

Office of THE PLANNING BOARD

272 Main Street

Townsend, Massachusetts 01469 978-597-1700 x 1722 * fax 978-597-1722

jhollows@townsend.ma.us

<u>Jeffrey R. Peduzzi, Chairman</u> Christopher Nocella, Member Nicholas E. Thalheimer, Vice Chairman

Lance J. McNally, Clerk

Perry J. Tomasetti, Member

Jerrilyn T. Bozicas, Associate Member

MEETING CANCELLED

Planning Board Meeting Agenda Monday, January 26, 2015 7:00 p.m. Townsend Memorial Hall, Selectmen's Chambers 272 Main Street, Townsend, MA 01469

I. <u>PRELIMINARIES</u>:

- 1.1 Call the meeting to order
- 1.2 Roll call
- 1.3 Additions or Deletions to Agenda Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting Add: 4.4 60 Warren Rd. Cell Tower, Sprint Compliance Report
- 1.4 Acceptance of Minutes of 01/12/15

II. APPOINTMENTS:

- 2.1 7:05 p.m. ANR Plan 129 Turner Rd., David & Susan Hopkins, Stan Dillis, Ducharme & Dillis
- 2.2 7:20 p.m. Stan Dillis of Ducharme & Dillis, Informal Discussion RE: 13 Elm St, New Fire Station
- 2.3 7:30 p.m. Re-Convene Public Hearing Rules-Regs Amends & Stormwater Mgmt. Compliance Forms To be continued to Feb. 9th at 7:30 p.m.
- 2.4 7:35 p.m. Re-Convene Public Hearing, 19 Main St. High School Site Plan Review Special Permit
 To be continued to Feb. 9th at 7:35 p.m.
 - 2.4.1 Revised Plans from SMMA
 - 2.4.2 Greg Roy, Ducharme & Dillis Final Review Letter

III. WORKSESSION:

- 3.1 Creating Master Plans CPTC Handout: Karen Chapman Attended Workshop on 12/18/14
- 3.2 Mass Audubon Objection Letter to Kinder Morgan RE: Request for Information and Tennessee Gas Pipeline-AECOM Letter w/Notice of Open Houses for Jan. & Feb.
 - 3.2.1 E-mail from Town Resident RE: Kinder Morgan's Request for Information
 - 3.2.2 Response from Andy Sheehan, Town Administrator
- 3.3 Authorize Payment to Ducharme & Dillis for Consultant Work on new NMR High School
- 3.4 Memo from Jodie Deschenes/BOS Office: Request to Submit Annual Report by Feb. 6, 2015
- 3.5 Response from Town Administrator RE: Outstanding Taxes on Properties Seeking Permits

IV. <u>CORRESPONDENCE</u>:

- 4.1 Unitil Annual Municipal Meeting Brochure & CD / Gas Pipeline Info
- 4.2 Memo from Karen Chapman, Co-Land Use Coordinator w/ Land Use Dept. Budget Spreadsheets
- 4.3 Notices from Townsend/Other Towns
- 4.4 60 Warren Rd. Cell Tower, Sprint Compliance Report

V. <u>ADJOURNMENT:</u>

5 1

Planning Board Agenda
January 12, 2015
Next Regular Meeting Date: Monday February 9, 2015 at 7:00 p.m.